

## **AGENDA**

**Judiciary and Law Enforcement Committee**  
**Friday, June 19, 2015 – 8:30 a.m.**  
**Waukesha County Courthouse, Room C179**  
**515 W. Moreland Blvd., Waukesha, Wisconsin**

Pledge of Allegiance  
Approve Minutes of May 26, 2015  
Correspondence  
Public Comment  
Executive Committee Report of June 15, 2015  
Future Agenda Items  
Meeting Approvals  
Future Meeting Date: July 17, 2015  
Legislative Update

### **ITEMS FOR DISCUSSION AND CONSIDERATION:**

1. Introduction of Waukesha County District Attorney Sue Oppen
2. Presentation: 2014 Annual Jury Report
3. Update on Sheriff's Department Recruitment Plan

<b>Item(s)</b>	<b>Appearances by</b>	<b>Approximate Time</b>
1	District Attorney Sue Oppen	8:35 a.m.
2	Clerk of Circuit Court Kathleen Madden	8:45 a.m.
3	Sheriff's Department Staff	9:05 a.m.

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**Peter M. Wolff, Chair**